

# Minutes from October 22<sup>nd</sup>, 2019

## Call to Order:

Meeting called to order by ASUCC President Jesika Barnes at 12:08 p.m.

#### **Roll Call:**

Jesika Barnes, **ASUCC President**Catherine Blocher, **ASUCC Activities Officer**Vyla Grindberg, **ASUCC Business Manager**Oliver Lemley, **River Hawk Wrenches**Teila Thompson, **Veteran Students**Brenden Terrell, **Computer** 

Erin Robertson, **Spanish**Marjan Coester, **Advisor**Erica Abercrombie, **Peer Mentors**Mykyla Shaw, **Healthy Minds**Ken Flick, **National Student Nursing Assocation**(**NSNA**)

Approval of Agenda for October 15th, 2019. Motion to approve the agenda. (Grindberg, Blocher). (8:0:0)

Approval of Minutes for October 8th, 2019. Motion to approve the minutes. (Lemley, Blocher). (8:0:0)

## **Statements from Audience:**

None.

### **Old Business:**

None.

#### **New Business:**

### **Club Certifications**:

Queer Students Advocacy: Motion to approve the certification. (Thompson, Grindberg). (8:0:0)

**Spanish Club:** Motion to approve the certification. (Blocher, Lemley). (7:0:1)

## **Request for Funds:**

**2019 Pacific NW Regional ACM Programming Contest:** Motion to approve the request. (Abercrombie, Terrell). (8:0:0). Discussion on ensuring that they can raise funds in the future now that the club is certified.

## **Officer and Senator Reports:**

Jesika Barnes, President:

**The Cafeteria Calls:** We opened the floor to get some more ideas. Was noted to have a meeting space for clubs there, or social space gatherings. Half of the cafeteria should remain as tables, as the cafeteria still remains a good place for people to eat (about 20 people were there eating before the meeting). Bring further ideas to April Hamlin. Also, a voice called from the ethereal realm "...take my TV..." with regards to adding it to the cafeteria. This spooky voice was allowed due to the proximity of Halloween. Also, Beanbags.

### In Search of a Vice President:

No report.



## Catherine Blocher, Activities Officer:

**Midterm Boost:** Today was the last day! It was busier this time as the massage person had more people coming by.

**Costume Contest:** Next Thursday this is happening! Pictures will be taken 10-1 for the contest, placed on the Facebooks, and then voting will happen 2-4. We need some people to help! Categories are Scariest, Cutest, Least Effort, and Most Accurate, with 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places, with gift certificates at 15, 10, and 5 dollars for the bookstore accordingly. We also noted about events that are happening around this time too, such as the War of the Worlds radioplay (you get to go free if you are a student! SO GO, Oct 31-Nov 2) and Dia de los Muertos (with the Spanish club).

Vyla Grindberg, Business Manager:

No Report.

Kayla Kilburn, Public Relations:

Get better soon!

#### **Senators:**

No report.

## **Committee and Task Force Reports and Reminders:**

Academic Standards & Appeal Committee: 1st and 10th Monday, 2 PM. No Report.

**College Council.** *Tuesday, 2 PM.* Soooo many policies. Discussed the field trip policy wording, and the disability discrimination procedure, as well as student code of conduct.

Communications Council. E/3<sup>rd</sup> Thursday. 2 PM, HNSC 107. Happening Oct 24<sup>th</sup>. Cat will go.

**Diversity, Equity, and Inclusion Council.** *E/O Thursday, 3 PM.* This Thursday.

**Facilities Council.** *E/3<sup>rd</sup> Thursday, 10 AM Bistro.* Erica A. attended. A bunch of items! A power outage in CWE this Sunday 8A to 2P. Site planning for the memorial behind Jackson Hall. Energy Saving projects such as movement sensors in bathrooms, finding comparative benchmarks, and proper signage in the student center. Longer term goals such as the Cafeteria, more light, and info desk moving.

**Institutional Effectiveness Council.** *E/O Monday 10 AM, Tap 5.* Kayla went, but was out sick. No report.

**Safety, Security & Emergency Management Committee**. *E/3<sup>rd</sup> Thursday 2 PM, Tap 5.* Kayla went, but was out sick. No report.

**Technology Council.** *E/O Monday, 2 PM.* We have a set of meetings to determine what students, faculty, admin, and classified people at UCC want, and where their pain points are with regards to work and schooling. Meetings are in HNSC 100, 3 PM, Nov 12<sup>th</sup> and 19<sup>th</sup>, and are open to all. Also some invitations are sent to randomly selected people as well.



<u>Club and Student Organization Reports:</u> **ACM Programming.** Absent. Approved RFF.

Adult Basic Skills/Woolley. Absent.

Athletics. Absent.

Computer. Fridays, 1 PM, TC 106. No report. Next meet this Friday.

Debate. Absent.

Drama. Absent.

**Engineering.** *E/O Friday, Noon, JH 10.* Brainstorming.

Forestry. Absent.

Geology. Absent.

**Healthy Minds.** *Fridays, 2 PM, Tap 5.* Questions on starting up a FB page. Meetings will go over mindful meditation, and discussions.

The Mainstream. Absent.

**National Student Nursing Association (NSNA).** *E/O Friday, Noon, HNSC 100.* No meeting last week, but this week will be meeting to go over the groundwork for the Dreams Come True event.

**Peer Mentors.** Lost a 2<sup>nd</sup> member. Website page work, and discussion of projects such as National Smokeout Week, and Handwashing Day.

**Phi Theta Kappa (PTK).** *Tuesday, 1:00 PM, Student Center.* Went to the conference in Boise, where we put together the regional service event, which is "Sock it to Winter". Doing our best to donate clothing to ensure that people can stay safe and warm. Check out the FB page w.r.t a video that was made!

Poly. Absent.

Pre Health Professionals. Absent

**Queer Student Alliance (QSA).** *Tuesday, 3 pm, JH 10.* Brought up the joint effort between QSA and the Roseburg PFLAG/Mixed Company as a social event. No time yet though.

RiverHawk Wrenches. Absent.



**Skills USA.** Absent.

Spanish Club. Wednesdays, 2 PM, JH 18. Certified now!

**Veteran Students.** 1<sup>st</sup> and 3<sup>rd</sup> Thursdays, Noon. Getting some club officers. Also discussed ASUCC involvement in to the Veterans Day (Nov 11) parade. Need help/representation? The deadline is November 1<sup>st</sup>.

Woolley Center. Absent.

## **Advisor's Report:**

Marjan discussed the Community Partner Resource Fair that is happening October 23<sup>rd</sup> from 11-3. BPA will be there. Also noted the Southern Oregon College Student Leadership Summit. November 16<sup>th</sup> from 9-5. Need more people to register. The page can be seen from the ASUCC page. Also some noting that the Catalyst conference is happening at UCC April 2-4<sup>th</sup>. She also noted some UCC Job Fair details, with it coming up on Wedneday, November 13<sup>th</sup> from 11-2 in the Student Center.

**Good of the Order:** Also noted: Army recruitment STEAM truck is here on October 29<sup>th</sup>.

# **Adjournment:**

Meeting adjourned by Barnes at 1:01 p.m.