



## Minutes from October 8<sup>th</sup>, 2019

### **Call to Order:**

Meeting called to order by ASUCC President Jesika Barnes at 12:05 p.m.

### **Roll Call:**

Jesika Barnes, **ASUCC President**

Catherine Blocher, **ASUCC Activities Officer**

Vyla Grindberg, **ASUCC Business Manager**

Mykyla Shaw, **Healthy Minds**

Teila Thompson, **Veteran Students**

Brenden Terrell, **Computer**

Kayla Kilburn, **ASUCC Public Relations Officer**

Marjan Coester, **Advisor**

Xander Fitzhugh, **AmeriCorp**

Tasha Powell-Oliverson, **Senator**

Ken Flick, **National Student Nursing Association (NSNA)**

Anisha Wikstrom, **Peer Mentors, Phi Theta Kappa**

**Approval of Agenda for October 8<sup>th</sup>, 2019.** Motion to approve the agenda. (Kilburn, Grindberg). (8:0:0)

**Approval of Minutes for October 1<sup>st</sup>, 2019.** Motion to approve the minutes. (Flick, Oliverson). (8:0:0)

### **Statements from Audience:**

None.

### **Old Business:**

None.

### **New Business:**

#### **Club Certifications:**

**Computer:** Motion to approve the certification. (Wikstrom, Flick). (7:0:1)

**Engineering:** Motion to approve the certification. (Wikstrom, Blocher). (7:0:1)

**Forestry:** Motion to approve the certification. (Grindberg, Wikstrom). (8:0:0)

**Healthy Minds:** Motion to approve the certification. (Wikstrom, Oliverson). (8:0:0)

**NSNA:** Motion to approve the certification. (Wikstrom, Blocher). (7:0:1)

**River Hawk Wrenches:** Motion to approve the certification. (Wikstrom, Flick). (8:0:0)

**Veterans of UCC.** Motion to approve the certification. (Wikstrom, Oliverson). (7:0:1)

### **Officer and Senator Reports:**

Jesika Barnes, **President:**

No report.

In Search of a **Vice President:**

No report.

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Catherine Blocher, **Activities Officer:**

**Club Fair:** We are meeting with our club fair October 14<sup>th</sup> to the 16<sup>th</sup>, 10-1 in the cafeteria. This is an opportunity for people to find out about your club. People do not have to be present all times of the day. In fact, you can leave information there if needed during those times the club rep is not there. Cat will be setting up on the 14<sup>th</sup> at 9:30. We are happy to help out with flyers and materials as needed too! Email [ASUCCActivities@umpqua.edu](mailto:ASUCCActivities@umpqua.edu) for information.

**Fall Term Ideas:** Cat provided a list of the ideas coming up this fall. They include the below:

**Club Fair** – Noted above.

**Midterm Boost, Oct 21<sup>st</sup> and 22<sup>nd</sup>.** Massages. Boom.

**Costume Contest, October 31<sup>st</sup>.** A contest, and people can vote online.

**Study In.** Not being done due to date conflicts around Thanksgiving.

**Fresh For Finals, December 2<sup>nd</sup> and 3<sup>rd</sup>.** Use funds from Study In. Get ideas. Maybe a catered lunch, said one individual. We should ask Micque in the bookstore if possible.

**Turkey Basket Prep and Handouts, November 25<sup>th</sup> and 26<sup>th</sup>.** "A good event."

More ideas also to look at:

**World Kindness Day, November 13<sup>th</sup>.** Maybe incorporate random acts of kindness in here?

**Disney Day, November 18<sup>th</sup>.** Dress up as Disney characters. Get some cupcakes. Lots of fun! Various people provided interest to this idea. As noted, "If we can do May the 4<sup>th</sup> be with you, we can do this." Now that Disney owns Star Wars, we can dress up as Leia this day too ;)

**Oxfam Hunger Banquet, Week 9.** A way to address food inequalities for people. Also noted here were UCAN empty bowls, which is an event on October 14<sup>th</sup>, for \$25. At the Douglas County Food Bank. Interesting thoughts!

Vyla Grindberg, **Business Manager:**

**Coming Out Day:** Coming up this Thursday and Friday, October 10<sup>th</sup> and 11<sup>th</sup> – two days worth, as 11<sup>th</sup> falls on a Friday. Discussed the ideas last time, and we have a hashtag to use for it, which is #safefaces.

Kayla Kilburn, **Public Relations:**

No report.

**Senators:**

No report.

**Committee and Task Force Reports and Reminders:**

**Academic Standards & Appeal Committee:** *1<sup>st</sup> and 10<sup>th</sup> Monday, 2 PM.* No Report.

**College Council.** *Tuesday, 2 PM.* Discussed field trip policies, w.r.t. employee chaperones. Does it make sense to provide employee chaperones when other campuses have chaperones as well?

**Communications Council.** Discussed correcting the charter, and some website discussions.



**Diversity, Equity, and Inclusion Council.** *E/O Thursday, 3 PM.* A draft plan has been put together.

**Facilities Council.** *E/3<sup>rd</sup> Thursday.* We need to find a student to go to this. October 17<sup>th</sup>, 10 AM, Bistro.

**Institutional Effectiveness Council.** *E/O Monday 10 AM, Tap 5.* Finding out how to meet the goals at hand.

**Safety, Security & Emergency Management Committee.** *E/3<sup>rd</sup> Thursday.* Next meeting, October 17<sup>th</sup> at 2 PM, Tap 5. Kayla will go.

**Technology Council.** *E/O Monday, 2 PM.* We should be getting suggestions from students, as looking at five year plan. Better WiFi? Indeed.

**Club and Student Organization Reports:**

**Adult Basic Skills/Woolley.** Absent.

**Athletics.** Absent.

**Computer.** No meeting time yet, No report.

**Debate.** Absent.

**Drama.** Absent.

**Engineering.** October 18<sup>th</sup>, Noon, with no room yet is the next meeting.

**Forestry.** Absent.

**Geology.** Absent

**Healthy Minds.** Working on their constitution, and getting more members. Want to do a brainstorming meeting. Utilization of BPA connections ++.

**The Mainstream.** Absent.

**National Student Nursing Association (NSNA).** Next meeting Oct 18<sup>th</sup>, Noon, HNSC 100. First meeting happened, and had a great turnout.

**Peer Mentors.** Working currently on Peer Mentor page updates.

**Phi Theta Kappa (PTK).** Moved meetings to Tuesday at 1:15. HIA project discussion, whether to continue with the project or change.



**Poly.** Absent.

**Pre Health Professionals.** Absent

**Queer Student Alliance (QSA).** Meeting today at 3 pm in JH 10. Looking forward to Coming Out Day!

**RiverHawk Wrenches.** Absent.

**Skills USA.** Absent.

**Spanish Club.** Absent.

**Veteran Students.** First meeting October 17<sup>th</sup>, 12-1 @ the Vets Center. Still need more people. 1<sup>st</sup> and 3<sup>rd</sup> Wednesday @ Noon. Noted the Vets and Their Pets event in Roseburg November 8<sup>th</sup>, 11 AM. Fun!

**Woolley Center.** Absent.

**Advisor's Report:**

Marjan discussed the Southern Oregon College Student Leadership Summit. Go online to register. It's here, and college pays for it, so GO! A wonderful event (says the Business Manager).

**Good of the Order:**

**Adjournment:**

Meeting adjourned by Barnes at 12:59 p.m.