

AAS

Apprenticeship 2020-2021

Millwright, Machinist, Fabricator/Welder

Program Coordinator/Advisor:

Tracy Placido

91 credits

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Date of update: 4/28/2020

Program Prerequisites: See requirements needed for first term classes.

| Possible Term Plan | Course Number | Course Number/Title | Credits | Terms | Prerequisites/Notes |
|-----------------------|------------------|---|---------|----------|---|
| | APR 140 | Beginning Welding for Apprentices | 1 | F,W,S | None |
| | APR 111 | Machine Shop Practices I | 3 | F,W,S | MTH 052 or MTH 060 |
| | APR 121 | Hydraulics I | 3 | F | MTH 052 or MTH 060 |
| | APR 131 | Basic Metallurgy | 3 | F | None |
| Sequence | WR 115 | Introduction to Expository Writing (or higher) | 4 | F,W,S,Su | WR 095 with a grade of C or better or placement by approved measure; RD080 with a grade of C or better or placement by approved measure. |
| | Choose | Human Relations (from approved list, see below) | 3 | F,W,S | None |
| | INDU 93 | Credit for Prior Certification (Journeyman Card) | 22 | F,W,S | None |

| | MTH 065 | Elementary Algebra (or higher) | 4 | F, W, S, Su | MTH 060 with a grade of C or better, placement by approved measure, or instructor permission |
|---------------------|---------|---|---|-------------|--|
| Related Instruction | WR 121 | Academic Composition (or higher) | 4 | F, W, S, Su | WR 115, RD 090 each with a grade of C or better, or appropriate placement test scores or placement by multiple measures; and basic computer word processing skills |
| | Choose | Human Relations (from approved list, see below) | 3 | F,W,S | None |

| | APR 120 | Industrial Safety | 3 | F,W,S | None |
|-------------|---------|---------------------------------------|----|-------|---|
| | ARP 130 | Mechanical Principles & Drive Designs | 3 | F,W,S | None |
| | APR 141 | Intermediate Welding for Apprentices | 1 | F,W,S | APR 140 |
| | APR 228 | Rigging Fundamentals | 3 | F,W,S | MTH 052 or MTH 060 |
| | APR 229 | Basic Pneumatics | 3 | F,W,S | MTH 052 or MTH 060 |
| Maintenance | APR 115 | Computer Aided Drafting I | 3 | F | None |
| Millwright | APR 112 | Machine Shop Practices II | 3 | F,W,S | APR 111 |
| · · | APR 122 | Hydraulics II | 3 | W | APR 121 |
| | APR 123 | Hydraulics III | 3 | S | APR 122 |
| | APR 145 | Blueprint Reading and Sketching | 3 | W | None |
| | Choose | Electives (See list below) | 14 | F,W,S | |
| | MTH075 | Applied Geometry | 3 | S | MTH 052 or MTH 060 with a grade of C or better, placement be approved measure, or instructor permission |

| APR 120 | Industrial Safety | 3 | F,W,S | None |
|---------|---------------------------------------|---|-------|--------------------|
| APR 130 | Mechanical Principles & Drive Designs | 3 | F,W,S | None |
| APR 141 | Intermediate Welding for Apprentices | 1 | F,W,S | APR 140 |
| APR 228 | Rigging Fundamentals | 3 | F,W,S | MTH 052 or MTH 060 |

| | APR 115 | Computer Aided Drafting I | 3 | F | None |
|-----------|---------|---------------------------------------|-------|----------|---|
| | APR 112 | Machine Shop Practices II | 3 | F,W,S | APR 111 |
| Machinist | APR 113 | Machine Shop Practices III | 3 | F,W,S | APR 112 |
| | APR 145 | Blueprint Reading and Sketching | 3 | W | None |
| | CIS 120 | Intro to Computer Information Systems | 4-Jan | F,W,S,Su | CIS100 with a grade of C or better, computer placement test score or instructor approval |
| | MTH 075 | Applied Geometry | 3 | S | MTH052 or MTH060 with a grade of C or better, placement by approved measure, or instructor permission |
| | Choose | Electives (See list below) | 16 | F,W,S | None |

| | APR 120 | Industrial Safety | 3 | F,W,S | None |
|-------------------|---------|---------------------------------------|----|-------|--------------------|
| | APR 228 | Rigging Fundamentals | 3 | F,W,S | MTH 052 or MTH 060 |
| | APR 145 | Blueprint Reading and Sketching | 3 | W | None |
| | APR 115 | Computer Aided Drafting | 3 | F | None |
| | APR 112 | Machine Shop Practices II | 3 | F,W,S | APR 111 |
| Fabricator/Welder | APR 122 | Hydraulics II | 3 | W | APR 121 |
| | APR 130 | Mechanical Principles & Drive Designs | 3 | F,W,S | None |
| | APR 141 | Intermediate Welding for Apprentices | 1 | F,W,S | APR 140 |
| | APR 229 | Basic Pneumatics | 3 | F,W,S | MTH 052 or MTH 060 |
| | Choose | Electives | 25 | F,W,S | None |

| Machine Shop Practices 2 Machine Shop Practices 3 Hydraulics 2 | 3 | F,W,S | |
|--|---|----------|--|
| · · | 3 | | APR 111 |
| Hydraulics 2 | , v | F,W,S | APR 112 |
| | 3 | W | APR 121 |
| Hydraulics 3 | 3 | S | APR 122 |
| Advanced Welding for Apprentices | 1 | F,W,S | APR 141 |
| Basic Electronics & Electricity | 4 | F | MTH 053 or MTH 060 |
| Electrical Applications & Techniques | 3 | F | MTH 053 or MTH 060 |
| AC Electronics & Electricity | 4 | S | APR 151 |
| Solid States & Digital Applications | 4 | S | APR 165 |
| Introduction to Business | 4 | F,W,S,Su | None |
| ntro to Computer Information Systems | 4 | F,W,S,Su | CIS 100 with a grade of C or better, placement by approved measure, or instructor permission |
| Microcomputers Applications - Database | 3 | S | CIS 120 or instructor approval |
| Computer Applications - Spreadsheets | 3 | W | CIS 120 or instructor approval |
| Wellness & Health Assessment | 3 | F,W,S,Su | |
| Elements of Supervision | 3 | F,S | |
| | Wellness & Health Assessment Elements of Supervision | | |

| | Course Number | Course Number/Title | Credits | Terms | Prerequisites/Notes |
|--|------------------|-------------------------------|---------|-----------|---------------------|
| Recommended Human Relations Course | PSY 101 | Psychology of Human Relations | 3 | F,W,S, Su | |
| | SDP 113 | Human Relations/Supervisors | 3 | F | |
| | SP 105 | Listening | 3 | W, S, Su | WR 95 |
| | SP 218 | Interpersonal Communication | 3 | W,S | WR 95, RD 90 |

| | SP 219 | Small Group Discussion | 3 | W,S | WR 95, RD 90 | |
|----------------|---|------------------------|--------------|------------------|--------------|--|
| Advising Notes | sing Notes Scheduling requirements may prevent all courses from being offered every term. Please see an advisor for a | | | | | |
| | | degree planning | worksheet fo | or this program. | | |